



YOUNG INNOVATORS NETWORK SUMMIT

OF PARTICIPATION

ADAM ABDUL-MALIK

THEME: LEVERAGING ENTREPRENEURSHIP FOR WEALTH CREATION

**NETWORK & CAPACITY BUILDING
TRAINING AND MENTORSHIP
STARTING A BUSINESS WITH ZERO CAPITAL
FREE HEALTH SCREENING**

but

JIRIRI JOSHUA
Executive Director

2

PRINDE SIITA S. HISSAN
CEO of NTV & BA Tv

14-3-2020

**KOSMOS
INNOVATION
CENTER**
INSTITUTE FOR CULTURE AND INNOVATION IN AG & FM

CERTIFICATE OF PARTICIPATION

PRESENTED TO

Adam Abdul-Malik

In recognition of your participation in the
Kosmos Innovation Center AgriTech Challenge Classic 2022

FonAgrip



KOSMOS
ENERGY

A handwritten signature in black ink, appearing to read 'Benjamin Gyan-Kesse', written over a horizontal dotted line.

Mr. Benjamin Gyan-Kesse
Executive Director, Kosmos Innovation Center

CIVIC EDUCATION CLUB

YENDI SENIOR HIGH SCHOOL -YENDI



Certificate of Honour

NCCCE



This Certificate is Award to

ADAM ABDUL-MALIK

as

PRESIDENT

In recognition and appreciation of your good effort, meritorious service,
dedication, active participation and contribution towards the
growth and development of CIVIC EDUCATION CLUB

2014

From

2015

To

PATRON

DIRECTOR

HEADMASTER

MUNICIPAL

OF NGGE



27th June, 2022

To whom it may concern,

Confirmation Of Internship/Professional Experience Of Mr. Abdul-Malik Adam

The above named person did his internship with the Northern Regional Directorate for a period of two months spanning July to August 2020 as an administrative assistant and field officer.

For the period of his professional experience, he undertook field activities in various communities in the form of public education on the rights and obligations of citizens and socio-cultural issues.

He had first-hand experience of the plight of the rural folks and the need to ensure that they become abreast with current trends of socio-economic development.

At the end of the internship, he had to present a report for which he did bringing his experience to bear.

We therefore confirm that he served for two months for his practical experience in this organization in Northern Region (Ghana).

We therefore recommend him for any assistance that he may need.

Yours sincerely

James Abdulai Ayaala
[Deputy Regional Director]
~~For Regional Director~~

REGIONAL DIRECTOR
(N.C.C.E.)
P. O. BOX 744
TAMALE N/R.

GHANA NATIONAL SERVICE SCHEME



2209036318



Certificate of NATIONAL SERVICE



SCAN ME

Name **ADAM ABDUL-MALIK**

Institution attended **UNIVERSITY FOR DEVELOPMENT STUDIES**

Qualification **DEVELOPMENT MANAGEMENT**

NSS Number **N55GDM6554921**

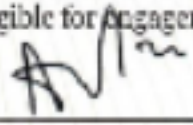
Place of Service **SD DOMBO UNIVERSITY OF BUSINES
AND INTEGRATED DEVELOPMENT STUDIES (UBIDS)**

Region/District **UPPER WEST**

Year/Period of Service **2021/2022**

Having successfully completed his/her mandatory National Service,
has satisfied the requirement of the National Service Act 426, 1980,
of the Republic of Ghana and is eligible for engagement in any employment.




Executive Director
National Service Scheme



Signed this **15th** day of **SEPTEMBER** 20**22**



Council for Scientific and Industrial Research Food Research Institute

Bankers: Ghana Commercial Bank
Telephone: 233-302-519091-5
Fax: 233-302-500331 / 233-302-519096
E-mail: director@foodresearchgh.org
Website: www.foodresearchgh.org

P.O.Box M26
Accra, Ghana

ALL COMMUNICATIONS SHOULD BE
ADDRESSED TO THE DIRECTOR

Our Ref: CSIR/FRI/GB/N.2/VOL.2

24th July, 2023
Date:

TO WHOM IT MAY CONCERN

RECOMMENDATION LETTER

Mr. Abdul-Malik Adam is a graduate of the University of Development Studies (UDS) with a Bachelor's degree in Development Management. He was a student intern at the Business Development Section of the CSIR-Food Research Institute from April to July, 2023.

At the Business Development Section, his responsibilities included registering and inputting of clients; coordinating business training programs rolled out by the Institute; printing, photocopying and filing of clients' documents, etc. He also had the opportunity to assist in processing food products at the Institute's production section, assisted in the sale of research by-products, etc.

During the period of his internship at the Institute, Mr. Abdul-Malik Adam exhibited high sense of responsibility and time consciousness. He was resourceful and hardworking, innovative, a good team player and was always ready to work even at odd hours. He exhibited good interpersonal and communication skills, and related well with all staff.

I have no reservation whatsoever, in recommending Mr. Abdul-Malik Adam to any Institution which may want to engage him for work or further studies.

Yours faithfully,

ERIC K. OFORI
ADMINISTRATIVE OFFICER
FOR: HEAD OF ADMINISTRATION

UNIVERSITY FOR DEVELOPMENT STUDIES
TAMALE GHANA



This is to Certify that

Abdul-Malik Adam

having pursued the prescribed course of study, and having passed

the requisite examinations by ***July 31, 2018***

has been admitted by the University to the Diploma

in **Development Management**

with **Pass**

Given under our hands this ***10th*** day of

November, 2018

A handwritten signature in black ink, appearing to be 'Zachariah', written over a horizontal line.

Registrar

A handwritten signature in black ink, appearing to be 'J. A. A.', written over a horizontal line.

Vice-Chancellor



UNIVERSITY FOR DEVELOPMENT STUDIES
TAMALE GHANA



This is to Certify that
Abdul - Malik Adam

having pursued the prescribed course of study, and having passed
the requisite examinations by ***July 31, 2021***

has been admitted by the University to the Degree of

Bachelor of Science

in **Development Management**

with **Second Class Honours (Upper Division)**

Given under our hands this ***6th*** day of

November 2021



REGIONAL STMIE CAMP

NORTHERN REGION 2012

Certificate Of Participation

This Certificate Is Awarded To

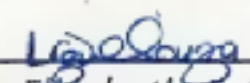
ADAM ABDUL-MALIK

For Participating In The Science, Technology
And Innovation Camp For Selected Junior School
Boys & Girls Held At

TAMALE SENIOR HIGH SCHOOL

Date: 30TH APRIL - 5TH MAY, 2012

© original seal
2012


Mrs. Elizabeth A. De-Souza
REGIONAL DIRECTOR
GHANA EDUCATION SERVICE (N/R)